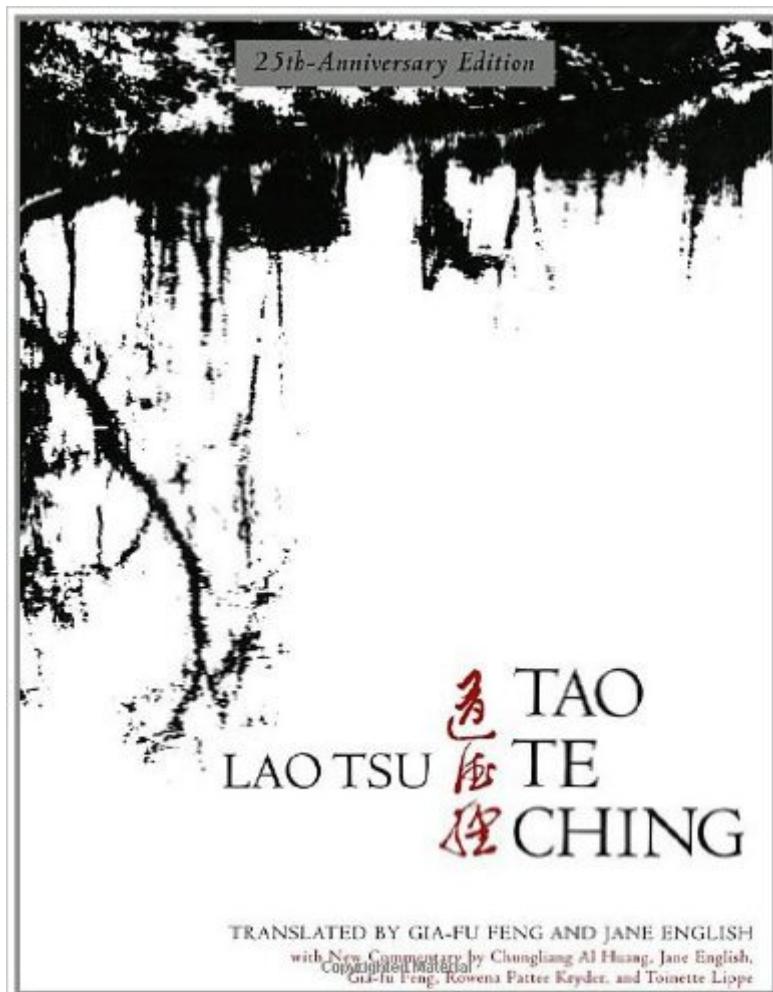


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Tao Te Ching, 25th-Anniversary Edition (English And Mandarin Chinese Edition)



Synopsis

"No one has done better in conveying Lao Tsu's simple and laconic style of writing, so as to produce an English version almost as suggestive of the many meanings intended. This is a most useful, as well as beautiful, volume" and what it has to say is exactly what the world, in its present state, needs to hear." - Alan Watts

RELIGION/ EASTERN STUDIES

This translation of the Chinese classic, which was first published twenty-five years ago, has sold more copies than any of the others. It offers the essence of each word makes Lao Tsu's teaching immediate and alive.

The philosophy of Lao Tsu is simple: Accept what is in front of you without wanting the situation to be other than it is. Study the natural order of things and work with it rather than against it, for to try to change what is only sets up resistance. Nature provides for all without discrimination "therefore let us present the same face to everyone and treat all men as equals, however they may be have." If we watch carefully, we will see that work proceeds more quickly and easily if we stop looking for results.

In the clarity of a still and open mind, truth will be reflected.

We will come to appreciate the original meaning of the word "understand," which means "to stand under." We serve whatever or whoever stands before us, without any thought for ourselves. Te "which may be translated as "virtue" or "strength" lies always in Tao, or "natural law."

In other words: Simply be.

Book Information

Paperback: 184 pages

Publisher: Vintage; 25 Anv edition (March 4, 1997)

Language: English, Mandarin Chinese

ISBN-10: 0679776192

ISBN-13: 978-0679776192

Product Dimensions: 8.5 x 0.4 x 10.8 inches

Shipping Weight: 1.3 pounds

Average Customer Review: 4.6 out of 5 stars See all reviews (149 customer reviews)

Best Sellers Rank: #99,559 in Books (See Top 100 in Books) #34 in Books > Religion & Spirituality > Other Eastern Religions & Sacred Texts > Tao Te Ching #69 in Books > Religion & Spirituality > Other Eastern Religions & Sacred Texts > Taoism #94 in Books > Politics & Social Sciences > Philosophy > Eastern > Taoism

Customer Reviews

Perhaps we need different editions of the Tao Te Ching for different moods. When we are in a more

analytic and outward-directed mood we will turn to an edition such as that, perhaps, of Ellen M. Chen, an edition with a substantial and stimulating introduction and with very full and detailed commentaries. When in a more receptive and intuitive mood, however, a mood in which the busy-ness of the rational intellect is stilled and the deeper levels of mind are open to more subtle influences, our needs become different. At such times we will perhaps benefit more from a stripped-down version of the Tao Te Ching, one that allows the text to advance directly and make contact with our sensibility without the distractions of notes and commentaries and suchlike. Although it was first published in 1973, the fact that the edition of Gia-Fu Feng and Jane English has never been out-of-print suggests that it is an edition that has been working for many people, one that satisfies perfectly one side of our nature, the gentler and more receptive and aesthetic side, perhaps the wiser side. Each Chapter of the Tao Te Ching is given on two large quarto-sized pages which hold the English translation, the brushed Chinese text, and the black-and-white photographs. The white pages also hold large areas of blank space, an 'Emptiness' or 'Openness' in which, as others have noted, the black texts and pictures are allowed room in which to breathe and be themselves. The English translation is simple, pure, spare. Here is a brief example from Chapter 48, with my slash marks indicating line breaks in the original: "In the pursuit of learning, every day something is acquired. / In the pursuit of Tao, every day something is dropped. // Less and less is done / Until non-action is achieved.

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